

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 1 1965

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 1 1965 under 22467

The applicant Alvin L. Bells
 of Pasadena, County of Los Angeles
 State of California, hereby make^s application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Pahrump Artesian Basin
Name of stream, lake or other source.
2. The amount of water applied for is 7.28 c.f.s. second-feet
One second-foot equals 448.83 gals. per min.
- (a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for Irrigation and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

- (a) Irrigation (state number of acres to be irrigated) 1040 acres.
- (b) Stockwater (state number and kinds of animals to be watered) _____
- (c) Other use (describe fully under "No. 11. Remarks") _____
- (d) Power:
- (1) Horsepower developed _____
- (2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ Section 36, T19S,
R52E, MDB&M, County of Nye, State of Nevada or at a point from which the
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
northwest corner of said Section 36 bears north 63° 45' 24" west a distance
it should be stated. of 2926.1 feet.
6. Place of use W $\frac{1}{2}$ of the NE $\frac{1}{4}$, NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, E $\frac{1}{2}$ of the NW $\frac{1}{4}$, E $\frac{1}{2}$ of the SW $\frac{1}{4}$, SE $\frac{1}{4}$
Describe by legal subdivision, if on unsurveyed land it should be so stated.
of the NE $\frac{1}{4}$, E $\frac{1}{2}$ of the SE $\frac{1}{4}$ Section 25, and the N $\frac{1}{2}$ of Section 36 all in T19S,
R52E together with the SW $\frac{1}{4}$ of Section 30 and the NW $\frac{1}{4}$ of Section 31 all in
T19S, R53E for a total of 1040 acres.

7. Use will begin about January 1 and end about December 31, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well together with various
ditches to the places of use so constructed as to employ syphon system
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
of irrigation.

9. Estimated cost of works.....\$5,000.00

10. Estimated time required to construct works.....90 days

11. Remarks This well together with another proposed well will be used in conjunction with one another to furnish water for the entire 1040 acres.

Applicant ALVIN L. BELLS

By s/Bennett James Vasey
Bennett James Vasey, State Water Right Surveyor
C/O Tyson Engineering Co., Inc.
1209 Commerce St., P. O. Box 1362
Las Vegas, Nevada

Compared awb/hs

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

That the granting of these applications would impair the value of existing sub-surface water rights and would be detrimental to the public interest in the already over appropriated basin.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....
Recorded..... Bk..... Page.....
County Recorder

WITNESS MY HAND AND SEAL this 6th day of July, 1965
Robert D. Westergaard
Assistant State Engineer.